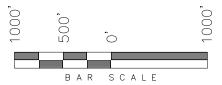
STATE OF UTAH

|  |   |                      |             |                        | DEPARTMENT<br>DIVISION O                      |   | GAS AND MI                         |  |  |  | AMEN     | DED REPOR    | RT            |                |  |
|--|---|----------------------|-------------|------------------------|---|---|------------------------------------|--|--|--|----------|--------------|---------------|----------------|--|
| APPLICATION FOR PERMIT TO DRILL                                    |   |                      |             |                        |   |   |                                    |  | 1. WELL NAME and NUMBER GMBU X-1-9-17  |  |          |              |               |                |  |
| 2. TYPE OF WORK  DRILL NEW WELL REENTER P&A WELL DEEPEN WELL       |   |                      |             |                        |   |   | 3. FIELD OR WILDCAT MONUMENT BUTTE |  |  |  |          |              |               |                |  |
| 4. TYPE OF WELL Oil Well Coalbed Methane Well: NO                  |   |                      |             |                        |   |   |                                    | 5. UNIT or COMMUNITIZATION AGREEMENT NAME<br>GMBU (GRRV) |  |  |          |              |               |                |  |
| 6. NAME OF OPERATOR  NEWFIELD PRODUCTION COMPANY                   |   |                      |             |                        |   |   |                                    |  | 7. OPERATOR PHONE<br>435 646-4825  |  |          |              |               |                |  |
| 8. ADDRESS OF OPERATOR Rt 3 Box 3630 , Myton, UT, 84052            |   |                      |             |                        |   |   |                                    |  |  | 9. OPERATOR E-MAIL mcrozier@newfield.com     |          |              |               |                |  |
| 10. MINERAL LEASE NUMBER 11. MINERAL OWNERSHIP                     |   |                      |             |                        |   | SHIP  | 12. SURFACE OWNERSHIP              |  |  |  |          |              |               |                |  |
|  | ., INDIAN, OR S                               | UTU-75234            |             |                        | FEDERAL IND                                   | DIAN 🛑  | STATE FEE                          |  |  | FEDERAL INDIAN STATE FEE                     |          |              |               |                |  |
| 13. NAME   | 13. NAME OF SURFACE OWNER (if box 12 = 'fee') |                      |             |                        |   |   |                                    |  |  | 14. SURFACE OWNER PHONE (if box 12 = 'fee')  |          |              |               |                |  |
| 15. ADDR   | ESS OF SURFA                                  | CE OWNER (if box     | 12 = 'fee') |                        |   |   |                                    |  |  | 16. SURFACE OWNER                            | R E-MAIL | (if box 12   | = 'fee')      |                |  |
|  | N ALLOTTEE O                                  | R TRIBE NAME         |             |                        | 8. INTEND TO COMMINGLE PRODUCTION FROM        |   |                                    |  | 19. SLANT  |  |          |              |               |                |  |
| (II box 12   | = INDIAN )                                    |                      |             |                        | YES (Submit Commingling Application) NO       |   |                                    |  | VERTICAL DIRECTIONAL HORIZONTAL  |  |          | TAL 🔵        |               |                |  |
| 20. LOCA   | TION OF WELL                                  |                      |             | F00                    | TAGES   | QT  | TR-QTR                             | SECTI  | ON   | TOWNSHIP                                     | RANGE    |              | MERIDIAN      |                |  |
| LOCATIO  | N AT SURFACE                                  |                      | 6           | 90 FNL                 | 695 FWL                                       | N   | WNW                                | 12   |  | 9.0 S  | 17.0 E   |              | S             |                |  |
| Top of U   | ppermost Prod                                 | ucing Zone           | 25          | 58 FNL                 | . 1059 FWL                                    |   | WNW                                | 12   |  | 9.0 S 17                                     |          | 7.0 E S      |               | S              |  |
| At Total Depth 130 FSL   |   |                      |             | 30 FSL                 | 1412 FWL SI                                   |   | SESW                               | 1  |  | 9.0 S  | 17.0 E   |              | S             |                |  |
| 21. COUN   | TY  | UINTAH               |             | 2                      | 22. DISTANCE TO NEAREST LEASE LINE (Feet) 130 |   |                                    |  |  | 23. NUMBER OF ACRES IN DRILLING UNIT         |          |              |               |                |  |
|  |   |                      |             |                        | 5. DISTANCE TO NEA<br>Applied For Drilling (  | or Comp   |                                    |  |  | <b>26. PROPOSED DEPTH</b> MD: 6212 TVD: 6100 |          |              |               |                |  |
| 27. ELEV   | ATION - GROUN                                 | ID LEVEL             |             | 28                     | 28. BOND NUMBER                               |   |                                    |  | 29. SOURCE OF DRILLING WATER /<br>WATER RIGHTS APPROVAL NUMBER IF APPLICABLE |  |          |              |               |                |  |
|  |   | 5060                 |             |                        | WYB000493                                     |   |                                    |  | 437478   |  |          |              |               |                |  |
| Otalia a   | Hole, Casing, and Cement Information          |                      |             |                        |   | 0   |                                    | Castra   | Viald  | M/ a laste 4                                 |          |              |               |                |  |
| String<br>Surf   | Hole Size                                     | Casing Size<br>8.625 | 0 - 300     | Weig<br>24.            |   |   | Max Mud                            |  |  | Cement<br>Class G                            |          | Sacks<br>138 | Yield<br>1.17 | Weight<br>15.8 |  |
| Prod   | 7.875   | 5.5                  | 0 - 6212    | 15.                    |   |   | 8.3                                |  |  | mium Lite High Strength                      |          | 291          | 3.26          | 11.0           |  |
|  |   |                      |             |                        |   |   |                                    |  |  | 50/50 Poz                                    |          | 363          | 1.24          | 14.3           |  |
|  |   |                      |             |                        | А   | TTACH   | HMENTS                             |  |  |  |          |              |               |                |  |
|  | VER   | IFY THE FOLLO        | WING ARE A  | ТТАСН                  | ED IN ACCORDAN                                | ICE WI  | TH THE UTA                         | H OIL AN   | D GAS  | CONSERVATION G                               | ENERA    | L RULES      |               |                |  |
| WELL PLAT OR MAP PREPARED BY LICENSED SURVEYOR OR ENGINEER         |   |                      |             |                        |   | COMPLETE DRILLING PLAN                            |                                    |  |  |  |          |              |               |                |  |
| AFFIDAVIT OF STATUS OF SURFACE OWNER AGREEMENT (IF FEE SURFACE)    |   |                      |             |                        |   | FORM 5. IF OPERATOR IS OTHER THAN THE LEASE OWNER |                                    |  |  |  |          |              |               |                |  |
| DIRECTIONAL SURVEY PLAN (IF DIRECTIONALLY OR HORIZONTALLY DRILLED) |   |                      |             |                        | ))  | TOPOGRAPHICAL MAP                                 |                                    |  |  |  |          |              |               |                |  |
| NAME Mandie Crozier TITLE Regulatory Tech                          |   |                      |             |                        | Tech  | PHONE 435 646-4825                                |                                    |  |  |  |          |              |               |                |  |
| SIGNATURE  |   |                      |             | <b>DATE</b> 03/01/2012 |   |   |                                    | EMAIL mcrozier@newfield.com                              |  |  |          |              |               |                |  |
| API NUMBER ASSIGNED 43047524050000                                 |   |                      |             | APPROVAL               |   |   | Pe                                 | Permit Manager   |  |  |          |              |               |                |  |
|  |   |                      |             |                        |   |   |                                    |  |  |  |          |              |               |                |  |

# T9S, R17E, S.L.B.&M. $N89^{\circ}49'W - 79.40 (G.L.O.)$ S88°58'05"W Bottom S89°07'30"W - 2643.16' (Meas.) Rebar 2642.30' (Meas.) of Hole 1910 Brass Cap Brass Cap Center of Pattern 695 Top of Hole (G.L.O.)1910 Brass Cap N0.01,W 1910 Brass Cap WELL LOCATION: X-1-9-17 ELEV. EXIST. GRADED GROUND = 5060' 1910 1910 Brass Cap Brass Cap 589°08'08"W - 5287.65' (Meas.) N89°59'W - 80.04 (G.L.O.) = SECTION CORNERS LOCATED X-1-9-17BASIS OF ELEV; Elevations are based on (Surface Location) NAD 83 an N.G.S. OPUS Correction. LOCATION: $LATITUDE = 40^{\circ} 03' 02.83''$ LAT. 40°04'09.56" LONG. 110°00'43.28" LONGITUDE = 109° 57' 42.92" (Tristate Aluminum Cap) Elev. 5281.57'

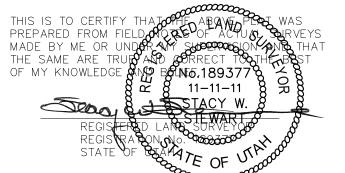
## NEWFIELD EXPLORATION COMPANY

WELL LOCATION, X-1-9-17, LOCATED AS SHOWN IN THE NW 1/4 NW 1/4 OF SECTION 12, T9S, R17E, S.L.B.&M. UINTAH COUNTY, UTAH.



### NOTES:

- 1. Well footages are measured at right angles to the Section Lines.
- 2. Bearings are based on Global Positioning Satellite observations.
- 3. The Center of Pattern footages are 55' FNL & 1250' FWL.



## TRI STATE LAND SURVEYING & CONSULTING

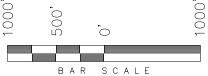
180 NORTH VERNAL AVE. – VERNAL, UTAH 84078 (435) 781–2501

| DATE SURVEYED:<br>09-11-11 | SURVEYED BY: S.V. | VERSION: |
|----------------------------|-------------------|----------|
| DATE DRAWN:<br>09-12-11    | DRAWN BY: F.T.M.  | \ /1     |
| REVISED:                   | SCALE: 1" = 1000' | V I      |

### T9S, R17E, S.L.B.&M. N89°58'E (G.L.O.) N89°04'26"E - 2637.55' (Meas.) N89°03'58"E - 2640.49' (Meas.) Corner Missina: 1910 1910 (Position Double Brass Cap Brass Cap Proportioned) 2646.06' (Meas. Lot 4 Lot 3 Lot 2 Lot 1 000, (G.L.O. 1910 9 Brass Cap Brass Cap 80. NORTH S0.01'W (Meas. TARGET BOTTOM HOLE: X-1-9-17 67 2640.0 Bottom 1910 1910 1412' Brass Cap Brass Cap S89°07'30"W - 2643.16' (Meas.) Rebar 2642.30' (Meas.) Center of *\$88.58.05"W* N89.58'W - 80.10 (G.L.O.) Pattern BASIS OF ELEV; Elevations are based on an N.G.S. OPUS Correction. LOCATION: Top of Hole LAT. 40°04'09.56" LONG. 110°00'43.28" (Tristate Aluminum Cap) Elev. 5281.57'

# NEWFIELD EXPLORATION COMPANY

TARGET BOTTOM HOLE, X-1-9-17, LOCATED AS SHOWN IN THE SE 1/4 SW 1/4 OF SECTION 1, T9S, R17E, S.L.B.&M. UINTAH COUNTY, UTAH.



#### NOTES:

- 1. Well footages are measured at right anales to the Section Lines.
- 2. Bearings are based on Global Positioning Satellite observations.
- 3. The Bottom of Hole footages are 130' FSL & 1412' FWL.

= SECTION CORNERS LOCATED

THIS IS TO CERTIFY THAT MADE BY ME OR UNDER MY SI THE SAME ARE TRUE AND OF MY KNOWLEDGE ON B

# TRI STATE LAND SURVEYING & CONSULTING

180 NORTH VERNAL AVE. - VERNAL, UTAH 84078 (435) 781-2501

| DATE SURVEYED:<br>09-11-11 | SURVEYED BY: S.V. | VERSION: |
|----------------------------|-------------------|----------|
| DATE DRAWN:<br>09-12-11    | DRAWN BY: F.T.M.  | \ /1     |
| REVISED:                   | SCALE: 1" = 1000' | V I      |